

**REP** - HALIFAX BOROUGH**INSTRUCTIONS TO VOTER:**

1. To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate. If you make a mistake, do not erase. Ask for a new ballot.
2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose. If you make a mistake, do not erase. Ask for a new ballot.

**JUSTICE OF THE SUPREME COURT**  
VOTE FOR ONE☐ PATRICIA A MCCULLOUGH  
ALLEGHENY☐ CAROLYN CARLUCCIO  
MONTGOMERY☐ \_\_\_\_\_  
Write-in**JUDGE OF THE SUPERIOR COURT**  
VOTE FOR NOT MORE THAN TWO☐ MARIA BATTISTA  
CLARION☐ HARRY F SMAIL JR  
WESTMORELAND☐ \_\_\_\_\_  
Write-in☐ \_\_\_\_\_  
Write-in**JUDGE OF THE COMMONWEALTH  
COURT**  
VOTE FOR ONE☐ JOSH PRINCE  
BERKS☐ MEGAN MARTIN  
CUMBERLAND☐ \_\_\_\_\_  
Write-in**JUDGE OF THE COURT OF  
COMMON PLEAS**  
VOTE FOR ONE☐ COURTNEY K POWELL  
LOWER PAXTON TOWNSHIP☐ \_\_\_\_\_  
Write-in**COUNTY COMMISSIONER**  
VOTE FOR NOT MORE THAN TWO☐ MIKE PRIES  
DERRY TOWNSHIP☐ CHAD SAYLOR  
LOWER PAXTON TOWNSHIP☐ \_\_\_\_\_  
Write-in☐ \_\_\_\_\_  
Write-in**DISTRICT ATTORNEY**  
VOTE FOR ONE☐ FRAN CHARDO  
LOWER PAXTON TOWNSHIP☐ \_\_\_\_\_  
Write-in**SHERIFF**  
VOTE FOR ONE☐ NICK CHIMIENI  
LOWER PAXTON TOWNSHIP☐ \_\_\_\_\_  
Write-in**CLERK OF COURTS**  
VOTE FOR ONE☐ JOHN MCDONALD  
PENBROOK BOROUGH☐ \_\_\_\_\_  
Write-in**REGISTER OF WILLS & CLERK OF  
THE ORPHANS' COURT**  
VOTE FOR ONE☐ JEAN MARFIZO KING  
LOWER PAXTON TOWNSHIP☐ \_\_\_\_\_  
Write-in**RECORDER OF DEEDS**  
VOTE FOR ONE☐ JIM ZUGAY  
DERRY TOWNSHIP☐ \_\_\_\_\_  
Write-in**COUNTY TREASURER**  
VOTE FOR ONE☐ NICK DIFRANCESCO  
LOWER SWATARA TOWNSHIP☐ \_\_\_\_\_  
Write-in**VOTE BOTH SIDES**

COUNTY CONTROLLER  
VOTE FOR ONE

☐ MARY BATEMAN  
UPPER PAXTON TOWNSHIP

☐ \_\_\_\_\_  
Write-in

MAGISTERIAL DISTRICT JUDGE  
VOTE FOR ONE

☐ REBECCA J MARGERUM

☐ \_\_\_\_\_  
Write-in

COUNCIL  
VOTE FOR NOT MORE THAN FOUR

☐ \_\_\_\_\_  
Write-in

☐ \_\_\_\_\_  
Write-in

☐ \_\_\_\_\_  
Write-in

☐ \_\_\_\_\_  
Write-in

☐ \_\_\_\_\_  
Write-in

SCHOOL DIRECTOR  
FOUR YEAR TERM  
VOTE FOR NOT MORE THAN FIVE

☐ ED REINER

☐ EMILY LONG HOFFMAN

☐ TODD M ETZWEILER

☐ JONATHAN BOWMAN

☐ BRAD E HARKER

☐ SCOTT CORSNITZ

☐ \_\_\_\_\_  
Write-in

☐ \_\_\_\_\_  
Write-in

☐ \_\_\_\_\_  
Write-in

☐ \_\_\_\_\_  
Write-in

☐ \_\_\_\_\_  
Write-in

SCHOOL DIRECTOR  
TWO YEAR TERM  
VOTE FOR ONE

☐ STEVEN ROE

☐ \_\_\_\_\_  
Write-in

Dauphin County Board of Elections



Frank Lynch

Patricia A. Clonies